

OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E) ODISHA PURI BRANCH, PURI

O.O. No.WM-349 Date: 27.01.2017

The Divisional Accountant Grade Examination will be held in the month of March, 2017 as per the programme appended hereto in the office of the Pr. Accountant General (A&E), Odisha, Puri.

Divisional Accountants (Probationer) who have completed one year of training as on 20.03.2017 are instructed to send their application in the enclosed proforma to WM Section by...15.02.2017 positively. Divisional Accountants (Probationer) who have deficiency of not exceeding two months in the minimum period of one year training as on 20.03.2017 may also apply provided their deficiency is condoned by the competent authority.

The syllabus of the examination is given in Annexure-II to the Chapter-VII of the C.A.G.'s Manual of standing Orders (Admn.)-Vol-I.

Candidates are allowed to use their own simple calculators for performing basic arithmetical functions like addition, substraction, multiplication and division as well as calculations of percentage while appearing in the examination.

Besides, candidates will be required to pass language test in Odiya as prescribed departmentally. Candidates who have passed H.S.C. examinations or equivalent/Higher examination with Odiya as one of the subject are exempted from appearing at the language test in Odiya provided they furnish documentary evidence to that effect.

DEPUTY ACCOUNTANT GENERAL (WORKS ACCOUNTS)

Date:27.01.2017

Memo No.WM-47-D.A.G.E./ 03-2017/ 2043(23)

Copy with copy of enclosures forwarded for information and necessary action to:-

- 1. The Sr. Deputy Accountant General (Admn.), O/o the Pr. A.G. (A&E), Odisha, Bhubaneswar.
- 2. Ms. Suchitra Bhatt, Secretary to Pr. A.G. (A&E), Odisha, Bhubaneswar.
- 3. The Sr. Accounts Officer (Trg. & Exam.), O/o the Pr. A.G. (A&E), Odisha, Bhubaneswar.
- 4. Steno to Deputy Accountant General (Works Accounts), Puri. He is requested to initiate process for setting of question papers etc.
- 5. to 7 A.A.Os, WM/WME/Record (Main). AAO Record is requested to make arrangement of Examination Hall from 20.03.2017 to 24.03.2017.
- 8. Executive Engineer, Salandi Canal Division, Bhadrak
- 9. Executive Engineer, National Highways Division, Rourkela
- 10. Executive Engineer, National Highways Division, Jharsuguda

- 11. Executive Engineer, Jagatsinghpur Irrigation Division
- 12. Executive Engineer, G.P.H. Division No. II, Sambalpur
- 13. Executive Engineer, P.H. Division, Rayagada
- 14. Executive Engineer, P.H. Division, Puri
- 15. Executive Engineer, R & B Division No. II, Keonjhar, Ghatgaon
- 16. Executive Engineer, Minor Irrigation Division, Boudh
- 17. Executive Engineer, Minor Irrigation Division, Paralakhemundi
- 18. Executive Engineer, Minor Irrigation Division, Jajpur
- 19. Executive Engineer, Rural Works Division No. II, Nayagarh
 Concerned EEs are requested to relieve DA(P)s, posted in their Division as Trainees, to appear
 the examination from 20.03.2017 to 24.03.2017.
- 20. O.O. Book/WM
- 21. Notice Board (02 Copies)
- 22. Hindi Cell (Local)
- 23. Spare Copy

SR. ACCOUNTS OFFICER WM

PROGRAMME FOR THE DIVISIONAL ACCOUNTANT GRADE

EXAMINATION TO BE HELD IN THE MONTH OF MARCH, 2017

| SL. No. | Dates & Day | Subjects | Time |
|------------|-----------------------|---|--------------------------|
| 01. | 20.03.2017(Monday) | Paper – I (i)" Essay or Precis & Draft, (ii) Grammar" | 10.00 a.m. to 01.00 p.m. |
| 02. | 21.03.2017(Tuesday) | Paper – II "Elementary Book Keeping" | 10.00 a.m. to 12.30 p.m. |
| 03. | 22.03.2017(Wednesday) | Paper –III " P.W. A/cs & Procedure(Practical) without Book." | 10.00 a.m. to 01.00 p.m. |
| 04. | 23.03.2017 (Thursday) | Paper – IV "General A/cs, Treasury Rules & Finance Rules(Both Central & State Governments)" | 10.00 a.m. to 01.00 p.m. |
| 05. | 24.03.2017 (Friday) | Paper – V " P.W. A/cs & Procedure (Theory)" | 10.00 a.m. to 11.30 a.m. |

SR. ACCOUNTS OFFICER

APPLICATION FORM FOR D.A. GRADE EXAM, 03/2017

| 1. | Name of the Candidates (In block letters) | |
|----|---|--------|
| 2. | Date of joining as D.A (P) | : |
| 3. | Whether belongs to SC/ST | • |
| 4. | No. of chances availed (Year/Month) | B • |
| 5. | Exemption secured in any subject may be Indicated with particulars of the Exam and Marks obtained. | • |
| 6. | Name of the Section/Division where He/She is Attached/ Posted. | • |
| 7. | Whether passed H.S.C. Exam or equivalent in Odiya as one of the subject, if yes (attested Copy of the certificates is to be enclosed along With his/her Application form) | 0 |
| 8. | Whether intends to write papers in Hindi or in English medium. | • |

Place:

Date:

| SIGNATURE | OF THE | CANDIDA | ATE |
|-----------|--------|---------|-----|
|-----------|--------|---------|-----|